# 1NC

## 1NC – Black Framework

Michael and I agree with the claims made in the 1AC however we believe that a methodology through a black framework is better

To avoid discussion of the topic seems to revert back to historical discriminatory educational practices utilized to disempower and subject blacks to inferior positions within society.

Blacks were not supposed to discuss issues of the day and were limited to racial discussions for the support or CRITICISM of politicians seeking office

Woodson ’33 [1933, Carter G. Woodson is an African American historian and educator; he is the founder and editor of the Journal of Negro History and the Negro History Bulletin and the founder of the association for the study of Negro life and history. “The Miseducation of the Negro,” p92]

In the North the Negroes have a better chance to acquire knowledge of political matters

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Negro while the highly favorable party was doing so much for the race.

The rejection of state institutions and education is akin to the policy of racial exclusion as seen previoiusly

Woodson ’33 [1933, Carter G. Woodson is an African American historian and educator; he is the founder and editor of the Journal of Negro History and the Negro History Bulletin and the founder of the association for the study of Negro life and history. “The Miseducation of the Negro,” p83-84]

Not long ago a measure was introduced in a certain State Legislature to have the

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to conform to the policy of “keeping the Negro in his place.”

The state is valuable in the fight to break down oppression

Franklin 1993

John Hope, James B Duke Professor Emeritus of History Duke University, 1985-1992 was Professor of legal History in the Law School at Duke University; THE COLOR LINE: Legacy for the Twenty First Century; p. 45

Neither the courts nor the Congress nor the president can declare by fiat, resolution

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it and, indeed, would be horrified if we even approached it.

All their reasons the state is bad are a reason to vote affirmative—engaging means we know the tactics of the oppressor

Williams, ’70 [1970, Robert F. Williams, interviewed by The Black Scholar, “Interviews,”, Vol. 1, No. 7, BLACK REVOLUTION (May 1970), pp. 2-14, http://www.jstor.org/stable/41163455]

Williams: It is erroneous to think that one can isolate oneself completely from institutions

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people enter the vital organs of the establishment. Infiltrate the man's institutions.

The world can be CHANGED by the force of truth, responsibility and conscience, we are not POWERLESS. Intellectuals bear UNIQUE RESPONSIBILITY for the thinking that shapes the general moral consciousness. We must become WARRIORS of the PEN. PREDICTING, WARNING, BEARING WITNESS on the side of truth.

**KETELS Assc Prof of English @Temple University 1996**

Violet-*THE HOLOCAUST: REMEMBERING FOR THE FUTURE: "Havel to the Castle!" The Power of the Word*; THE ANNALS OF AMERICAN ACADEMY OF POLITICAL AND SOCIAL SCIENCE, November; 548 Annals 45;

ABSTRACT: This article argues the virtue of Vaclav Havel's striking idea "that the

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change moral consciousness enough to make violence rare and human life sacred again.

## 1NC – Asian Counteradvocacy

When I joined debate, I was told that I would fix my speech problems – I would use improve my English skills to communicate with others and ECONOMICALLY ENGAGE with them. It’s ESOL all over again

I started out small going 3-3 at tournaments with no one recognizing me to being Centennial KK, the team people point to say “Oh look at those Koreans, learning to debate so well and working hard to win tournaments.”

My hard work, cutting cards through sleepless nights, assimilating to a traditional form of DEBATE has turned me into a model minority.

This year I choose to engage through who I AM, through my experiences with a diverse team, Daryl Burch, and exposure to non-traditional arguments.

Michael and I embrace a counter-methodology to expose the myth of the model minority through a process of conscientization

Our counter-methodology is a better to liberate oppressed groups

First – they are wrong – racism has moved beyond society and biological roots and is now rooted within differentialist racism – a neo-racism targeted against immigrants – challenging this racism is critical to spurring more effective movements against racism

Balibar ‘5 teaches philosophy @ the University of Paris 2k5 Etienne-; RACE, NATION, CLASS: Ambiguous identities; published 1988 reprinted 1992,1993,1995,1996,1998,2000,2002,2005; p. 20-21.

We can now turn our attention to ‘neo-racism’. What seems to

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is what P.A. Taguieff has rightly called a differentialist racism.

This new racism has manifested the MYTH OF THE MODEL MINORITY – the myth of portraying Asian americans solely as hardworking others – A methodology focused on the Asian body and exposing this myth is critical

There are 3 impacts

1. The oppression of Asian Americans continues

2. The Asian body is used to justify the oppression of other minorities

3. Resentment and tensions are created between minority groups

장 ’93 [1993, 장 Robert S. is a Professor of Law and an Associate Dean for Research and Faculty Development, He also serves on the advisory board of Berkeley’s Asian American Law Journal. “Toward an Asian American Legal Scholarship: Critical Race Theory, Post-Structuralism, and Narrative Space”, 81 Cal. L. Rev. 1241]

B. The Model Minority Myth This history of discrimination and violence, as well

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Americans while simultaneously legitimizing the oppression of other racial minorities and poor whites.

And our performance solves – conscientization – a process to name our world and understand forces of oppression – results in real world change

Conscientization allows us to NAME the world, a meaningful education that helps RECOGNIZE and UNDERSTAND the impact that societal conditions and oppression have on our lives, a constant clarification of what remains hidden within us that sees the world dynamically in the making, inspiring us to work against oppression and become active in efforts to TRANSFORM the world.

Osajima ‘7 [2007, Keith Osajima is a professor and Director of the Race and Ethnic Studies Program at the University of Redlands. REPLENISHING THE RANKS: Raising Critical Consciousness Among Asian Americans; JOURNAL OF ASIAN AMERICAN STUDIES (JAAS), February, Volume 10, No. 1; p. 64]

Conscientization for these respondents meant being able to “name their world.” That is

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world. Naming the world was an important step toward actively changing it.

## Case

Baudrillard 94 [Jean, “The Illusion of the End” p. 66-71]

We have long denounced the capitalistic, economic exploitation of the poverty of the 'other

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demographic catastrophe, a veritable epidemic which we deplore each day in pictures.

The 1AC’s race neutral approach to economic relations recreates racism and noeliberalism

Ward Univ. of Illinois @ Urbana-Champaign ,’07 Robert Anthony-; Neoliberal Silences, Race, & The Hope of CRT; A paper Presented at the Annual Meeting of the American Research Association; April Draft; <http://www.urban.illinois.edu/apa-pw/APA07/Neoliberal%20Silences_Robert%20Ward.pdf>

Neoliberalism fosters an economic theory of democracy. The idea is that democracy is commodified

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for the conditions in which they exist (Anderson, 2005, 133).”

The United States can be fiated to make good policies in the context of neoliberalism

Giordano and Li 12 [November 2012, Paolo, PhD in Economics from the Institut d'Etudes Politiques de Paris, Lead Economist at the Integratoin and Trade Sector of the IADB, and Kun, Research Fellow at IADB, “An Updated Assessment of the Trade and Poverty Nexus in Latin America,” pages 375-377, <http://www.iadb.org/en/publications/publication-detail,7101.html?id=67029>]

Despite the move towards more open trade regimes, Latin American economies are still relatively

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to overstate the importance of strengthening the capacity of policymaking in this area.

Objective, detached epistemologies produce the worst kind of violence: they reinforce privilege and justify atrocities.

Stone-Mediatore ‘7 [2007, Shari, Associate Professor of Philosophy at Ohio Wesleyan University, “Challenging Academic Norms: An Epistemology for Feminist and Multicultural Classrooms”, http://muse.jhu.edu/journals/nwsa\_journal/v019/19.2stone-mediatore.html]

Even if objectivity is a myth, the valorization of traits associated with objectivity can

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to pain and suppressing compassionate impulses that would otherwise be troubled by violence.

Their objective epistemology is an illusion: we need to acknowledge our own perspectives to be able to challenge prejudice

Stone-Mediatore ‘7 [2007, Shari, Associate Professor of Philosophy at Ohio Wesleyan University, “Challenging Academic Norms: An Epistemology for Feminist and Multicultural Classrooms”, http://muse.jhu.edu/journals/nwsa\_journal/v019/19.2stone-mediatore.html]

Continued appeals to objectivity as a touchstone of legitimacy in many academic and professional circles

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cleansing our knowledge practices of all emotional, social, and cultural factors.

Critics of objectivity argue that the demand to eradicate subjective influences from knowledge is incoherent

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idea that we have done so usually leaves our most entrenched prejudices intact.

# Asian Counteradvocacy

## 2NC Turns Case

We turn the case – neoliberalism is JUSTIFED by the myth of the model minority – Asian americans vindicate the American dream

THRUPKAEW Prospect Senior orrespondent 2k2

Noy-; The Myth of the Model Minority; THE AMERICAN PROSPECT; April 7;

<http://www.prospect.org/cs/articles?article=the_myth_of_the_model_minority>

The model-minority myth has persisted in large part because political conservatives are so

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but because Asian Americans live in larger households, with more working adults.

South east asians

THRUPKAEW Prospect Senior orrespondent 2k2

Noy-; The Myth of the Model Minority; THE AMERICAN PROSPECT; April 7;

<http://www.prospect.org/cs/articles?article=the_myth_of_the_model_minority>

In fact, a recent University of Hawaii study found that "most Asian

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, so people don't know the specific needs and contributions of our communities."

## 2NC AT Root cause

DA – Hybridity – Grouping together oppression is a tactic of power – it lumps together all minorities as having one problem and specific issues become circumvented

Deloria ’77 [1977, Vine Deloria is an American Indian author, theologian, historian, and activist, On Liberation, For This Land, pp. 100-101]

Liberation theology assumes that the common experience of oppression is sufficient to create the desire

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couple of aces up his sleeve in case things get out of control.

DA – Black White Binary – the affirmative operates within the framework of anti-blackness within civil society – this causes racial scapegoating that undermines anti-racism coalitions – the counter advocacy solves because it takes a prior interrogation of racism of Asians that prop up the black white binary

Hutchinson ‘4 [August/2004, Darren Lenard Hutchinson is a professor of Law at Washington College of Law, “Critical Race Theory: History, Evolution, and New Frontiers,” American University Law Review, LN]

Ultimately, however, the exclusive deployment of a binary black/white paradigm artificially

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that disparages blacks' assertions of racial injustice by deploying model minority constructs. n111

Class papers over thing

Ross Assc. Director of the Center for AfroAmerican and African Studies @ U Mich 2000

Marlon-Professor of English; *Pleasuring Identity, or the Delicious Politics of Belonging*; NEW LITERARY HISTORY, Vol. 31, No. 4, Is There Life after Identity Politics?; Autumn, 2000; pp.827-850.

Although in his contribution Eric Lott targets Professor Michaels's comments and his own recent feud

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working" and "unemployed" if not class-based identity formations?

# Black Framework

## Imperialsim is Root

Their failure to engage the resolution allows the state to continue its imperial legacy. 1. We never learn the language of power 2. The State is ignored and left to evolve by the 1AC

**KETELS Assc Prof of English @Temple University 1996**

Violet-*THE HOLOCAUST: REMEMBERING FOR THE FUTURE: "Havel to the Castle!" The Power of the Word*; THE ANNALS OF AMERICAN ACADEMY OF POLITICAL AND SOCIAL SCIENCE, November; 548 Annals 45;

The Prague Spring was "the inevitable consequence of a long drama originally played out

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anonymous crowd, with its insatiable demand for complicity in its lies. n39

## State = Problems

Racial roleplaying is the best way to create good neoliberal policies

Ferguson ’10 [2010, James, Stanford anthropology chair and professor, “Toward a left art of government: from ‘Foucauldian critique’ to Foucauldian politics”,History of the Human Sciences 2011 24: 61, SAGE]

One of the founding premises of this special issue and the conference with which it

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come to take for granted is being redrawn, even as we speak.

## Cooption

Williams evidence

Pasha ’96 [July-Sept. 1996, Mustapha Kamal, Professor and Chair of the Department of Politics and International Relations at the University of Aberdeen, “Security as Hegemony”, Alternatives: Global, Local, Political, Vol. 21, No. 3, pp. 283-302, JSTOR]

An attack on the postcolonial state as the author of violence and its drive to

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more savage and less capable of ad- justing to rhythms dictated by globalization

# Case

## 2NC Neoliberalism

Only a critical race theory can center the struggle against neo-liberalism.

Ward Univ. of Illinois @ Urbana-Champaign ,’07

Robert Anthony-; *Neoliberal Silences, Race, & The Hope of CRT*; A paper Presented at the Annual Meeting of the American Research Association; April Draft;

<http://www.urban.illinois.edu/apa-pw/APA07/Neoliberal%20Silences_Robert%20Ward.pdf>

A critical race theory (CRT) framework places race as the central unit of

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a pretext to continue justifying those hierarchical racial divisions (2003, 150).

Given the critical race-based positions that were developed in other fields, its

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, implementation, and particularly outcomes by simply pretending that they don’t exist.

## 2NC Link

The affirmative rhetorical silence on whiteness is an active stance that allows white privilege to thrive by masking its existence and treating is as an assumed norm.

DR. CRENSHAW Prof of Speech Comm @ Univ. Ala. 1997

Carrie-PhD. USC; former director of debate @ Univ. of Ala.; WESTERN JOURNAL OF COMMUNICATION

This analysis of Helms’ opening argument illustrates how the ideology of white privilege operates through

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of whiteness like Helms’ protect material white privilege because they mask its existence.

## 2NC Neoliberalism—AT Class --> Race

Your “radical education” is impossible without knowing now neoliberalism is imbued with race

Roberts & Mahtani Dpt. Of Geography and Planning Univ of Toronto ,’10

David J. and Minelle- *Neoliberalizing Race, Racing Neoliberalism: Placing “Race” in Neoliberal Discourse*; a paper first presented in 2008 at the AAGs in Boston, MA in April; published online February 18th; ANTIPODE, Vol. 42, Issue 2; pp. 248-257, March.

<http://ccrri.ukzn.ac.za/docs/Neoliberalizing_Race,_Racing_Neoliberalism_Placing_Race_In_Neoliberal_Discourses_.pdf>

We concur that it is important to analyze the processes through which the ideology neoliberalism

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race as has been recommended by geographers (McKittrick 2006, Pulido 2000).

MUST EXAMINE NEOLIBERALISM THROUGH A RACIAL LENS

Must move BEYOND examining just the MOMENTARY ERUPTIONS of race or racism from seemingly neoliberal policy reforms and consider race as an organizing principle of society that neoliberalism REINFORCES and MODIFIES. Neoliberalism MASKS and EFFECTIVELY ERADICATES racism, creating a UTOPIC non-racialized vision of society and forces the hand of apparent race blindness. Race is both EVOKED and SUPPRESSED under neoliberal discourse. Liberalism SANCTIONS racist institutions, REPRODUCES racial knowledge and works to NORMALIZE racism

ROBERTS & MAHTANI ’10 [March 2010, David J. and Minel Dpt. Of Geography and Planning Univ of Toronto.1le- Neoliberalizing Race, Racing Neoliberalism: Placing “Race” in Neoliberal Discourse; a paper first presented in 2008 at the AAGs in Boston, MA in April; published online February 18th; ANTIPODE, Vol. 42, Issue 2; pp. 248-257, http://ccrri.ukzn.ac.za/docs/Neoliberalizing\_Race,\_Racing\_Neoliberalism\_Placing\_Race\_In\_Neoliberal\_Discourses\_.pdf]

As a consequence, neoliberalism effectively masks racism through its value-laden moral project

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of apparent raceblindness by insisting that race does not play an important role.